



**REGULAR MONTHLY MEETING OF COUNCIL
A G E N D A
TUESDAY OCTOBER 13, 2026 @ 7:00 P.M.**

- 1. Call to Order**
- 2. Additions to Agenda**
- 3. Declaration of Conflict of Interest**
- 4. Minutes of Previous Meeting**
 - September 14, 2026
- 5. Business arising from minutes**
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- 6. Delegation(s)-(Deputations)**
 -
- 7. Payment of Accounts**
 -
- 8. Reports of Municipal Officers**
 - CAO – YTD vs 2026 budget
 -
- 9. Correspondence**
 - Lions Club – request for tree lighting Memorial Park November 28th
 -
- 10. Committee Reports**
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- 11. Planning**
 - Land Severance B-65-26 – C. Sytsma – 159 8th Line Road
- 12. By-Laws**
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- 13. Public Question period**
- 14. Queries & Comments by Council**
- 15. Notice of Motion** – to enter closed meeting as per S.239(2)(b) of the Municipal Act
- 16. Adjournment** – To meet again on **MONDAY NOVEMBER 16, 2026 AT 7:00 P.M.**
– INAUGURAL MEETING OF NEW TERM