



REGULAR MONTHLY MEETING OF COUNCIL
A G E N D A

MONDAY MARCH 9, 2026 @ 7:00 P.M.

1. **Call to Order**
2. **Additions to Agenda**
3. **Declaration of Conflict of Interest**
4. **Minutes of Previous Meeting**
 - February 9, 2026
5. **Business arising from minutes**
 -
6. **Delegation(s)-(Deputations)**
 -
7. **Payment of Accounts**
 -
8. **Reports of Municipal Officers**
 - CAO – Leeders Block
9. **Correspondence**
 - G. Tackaberry & Sons – annual quote – 5/8” crusher run Gran M Stone
 - AVFD – request for donation towards annual awards dinner
 - S. & R. Reed – request to stop up, close and purchase that portion of William St.
10. **Committee Reports**
 -
11. **Planning**
 -
12. **By-Laws**
 - 2026-06 – To enter into an agreement with G. Tackaberry & Sons – sand/salt building
 - 2026-07 – To allocate 2025 yearend surplus(s) to reserves
13. **Public Question period**
14. **Queries & Comments by Council**
15. **Notice of Motion** – as per S. 239(2)(b) of the Municipal Act - personal matters about an identifiable individual, including municipal or local board employees
16. **Adjournment** – To meet again on MONDAY APRIL 13, 2026 AT 7:00 P.M.