



**REGULAR MONTHLY MEETING OF COUNCIL
A G E N D A**

TUESDAY OCTOBER 14, 2025 @ 7:00 P.M.

- 1. Call to Order**
- 2. Additions to Agenda**
- 3. Declaration of Conflict of Interest**
- 4. Minutes of Previous Meeting**
 - September 8, 2025
- 5. Business arising from minutes**
 -
- 6. Delegation(s)-(Deputations)**
 -
- 7. Payment of Accounts**
 -
- 8. Reports of Municipal Officers**
 - CAO – 2025 budget vs. YTD
 - CAO – Veteran Banners
 - CBO – YTD building activity
- 9. Correspondence**
 - Leeds County OPP Detachment Board
 - Wilkinson – 2024 audited statements
 - EEC – request for use of JBC and waive of fee
- 10. Committee Reports**
 -
- 11. Planning**
 - Land Division application B-74-75 – T. Brayton – County Rd 5 S
 - Land Division application B-85-25 – J. Heffernan – County Rd 40
- 12. By-Laws**
 - 2025-14 – to allocation 2025 Budgeted Revenue to Reserves
- 13. Public Question period**
- 14. Queries & Comments by Council**
- 15. Notice of Motion**
- 16. Adjournment** – To meet again on **MONDAY NOVEMBER 10, 2025 AT 7:00 P.M.**