



REGULAR MONTHLY MEETING OF COUNCIL
A G E N D A

MONDAY APRIL 14, 2025 @ 7:00 P.M.

1. **Call to Order**
2. **Additions to Agenda**
3. **Declaration of Conflict of Interest**
4. **Minutes of Previous Meeting**
 - March 3, 2025
5. **Business arising from minutes**
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6. **Delegation(s)-(Deputations)**
 - Jane Hess – Coordinator of Every Kid in Our Community Coalition of L & G
7. **Payment of Accounts**
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8. **Reports of Municipal Officers**
 - CAO –2025 budget – please provide other dates to meet if necessary
 - CAO – Bank Charges
9. **Correspondence**
 - ADHS Alumni
 - ADHS commencement 2025
 - Charleston Lake FX committee
 - **REMINDER** – AAHS event Sunday Apr. 13.2025 – 2:00 p.m. Centennial Park
10. **Committee Reports**
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11. **Planning**
 - Land Severance Application B-27-25 – Conc. 7, Pt Lot 13 - Fenlong
12. **By-Laws**
 - 2025-08 – to execute an agreement with the Athens Public Library (generally done in Dec)
 - 2025-09 – to execute an agreement with RL Twp. For the transition of Building Enforcement
13. **Public Question period**
14. **Queries & Comments by Council**
15. **Notice of Motion**
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16. **Adjournment** – To meet again on **MONDAY MAY 12, 2025 AT 7:00 P.M.**